

# **GOLD COAST SCHOOLS COMPETITION**

## **WHO WILL BE OUR CHAMPION SCHOOL IN 2024?**



All entries to be submitted to the Mudgeeraba Show Society Office no later than **12 noon 17th of May 2024**.

You will need to nominate ONE representative from your school to do this.

ALL PLACE GETTERS WILL RECEIVE A CARD, RIBBON, AND A CHILD PASS TO THIS YEAR'S SHOW. POINTS WILL BE ALLOCATED TO PLACE GETTERS IN EACH SECTION, WHICH WILL ACCUMULATE TOWARDS THE 'CHAMPION SCHOOL 2024' TITLE. ALL ENTRIES WILL BE ANONYMOUSLY DISPLAYED FOR JUDGING. ONE ENTRY PER STUDENT ONLY

**Rules of Entry:** Please read all requirements carefully.

1. All entries (PP – Year 6) must be no larger than A4 and be able to be hung.
2. Entry details are to be completed on the entry form and pasted to the back of each entry.
3. Awards will be given to the best entries in each section as determined by the Judges.
4. All entries are to be delivered to the Mudgeeraba Show Society Office by 17<sup>th</sup> May 2024.
5. Entries will need to be collected by ONE representative from the school by the third week of Term 3 from the Mudgeeraba Show Society Inc Office.

### **Section PP – PRE PREP**

Finger painting Farm Animals

### **Section P – PREP**

Handprint Farm Animals (mixed media allowed)

### **Section 1 – Year 1**

Fruit and Vegetable Collage (mixed media allowed)

### **Section 2 – Year 2**

Draw or paint what you are most excited about to see or do at the Show.

### **Section 3 – Year 3**

Draw or paint your favourite competition at the Show.

### **Section 4 – Year 4**

Draw or Paint Farm Life.

### **Section 5 – Year 5**

Write an article for the Mudgeeraba Agricultural Show Magazine (include pictures).






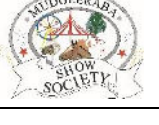




### **Section 6 – Year 6**

Design the front cover of the Mudgeeraba Agricultural Show Magazine

The Mudgeeraba Show Society and its volunteers look forward to your participation and wish all entrants an enjoyable visit to the Mudgeeraba Show. Winners will be advised by 14<sup>th</sup> of June 2024.

**Contact: Bethany McDonald,**

Schools Competition Coordinator [competitions.mudgeerabshow@gmail.com](mailto:competitions.mudgeerabshow@gmail.com)

	
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